



PLANET AQUA CITY AWARDS OFFICIAL APPLICATION FORM

C40 CITIES & FUTURE FOOD INSTITUTE
VENICE CLIMATE WEEK 2026

• Required fields are marked with an asterisk (*). Please complete all mandatory sections before submitting. Submissions are accepted in English (preferred) or local language. Send completed applications and questions to: jwells@c40.org

SECTION 1 – CITY & APPLICANT DETAILS

City / Municipality name *

Country *

Region / Continent *

AFRICA

ASIA-PACIFIC

LATIN AMERICA & CARIBBEAN

MIDDLE EAST & NORTH AFRICA

NORTH AMERICA

EUROPE

Is this city a C40 member? *

YES - ACTIVE C40 CITY

NO - NON-C40 CITY

Submitting department / directorate *

Name of primary contact *

Job title of primary contact *



Email address *

Phone number (including country code)

Has this submission been endorsed by the Mayor?

YES

NO

ENDORSEMENT PENDING

NOTE: Endorsement from the Mayor is a bonus but not mandatory. Applications submitted by external parties (outside the city administration) will not be accepted.

SECTION 2 - AWARD CATEGORY

Primary award category *

Select one primary category for your application.

FRONTLINE PROTECTION AWARD

EQUITABLE UNIVERSAL ACCESS AWARD

FLOOD PROTECTION AWARD

COASTAL AND DELTA CITIES AWARD
CITIES AWARD

Secondary award category (optional)

You may indicate one secondary category. The reviewing team may also suggest an alternative category.

FRONTLINE PROTECTION AWARD

EQUITABLE UNIVERSAL ACCESS AWARD

FLOOD PROTECTION AWARD

COASTAL AND DELTA CITIES AWARD
CITIES AWARD

NOT APPLICABLE

SECTION 3 - PROJECT OVERVIEW

'Project' is a catch-all term for any project, initiative, programme, policy, or plan your city has implemented.

Project / initiative name *

Year project began implementation *

Must be 2016 or later. If part of a larger project, focus only on the stage that began in 2016 or later.

Current project status *

IN PLANNING / DESIGN

FULLY IMPLEMENTED / OPERATIONAL

UNDER IMPLEMENTATION

SCALED / REPLICATED

Project summary *

Provide a concise overview of the project, its objectives, and the water-related climate risk(s) it addresses. (max. 300 words)

Geographic area covered *

e.g. city-wide, specific district(s), coastal zone. Include approximate population affected.

Key partners and stakeholders involved

List government bodies, communities, private sector, civil society, international organisations, etc.

SECTION 4 - SELECTION CRITERIA

4.1 REQUIRED CRITERIA

A. Direct climate risk reduction *

Describe how your project reduces climate risk related to water hazards (flooding, drought, storm surge, sea-level rise, coastal storms). Include quantitative data where available (e.g. number of people protected, area de-risked, reduction in flood frequency).



B. Addressing multiple hazards *

Does this project reduce more than one water-related climate hazard? If so, describe each hazard addressed and the mechanisms through which risk is reduced.

YES - ADDRESSES MULTIPLE HAZARDS

NO - ADDRESSES A SINGLE HAZARD

If yes, please describe:

C. Wider benefits *

Describe the positive co-benefits resulting from this project. Tick all that apply and explain each.

EQUITY / SOCIAL INCLUSION

PUBLIC HEALTH

ECONOMIC DEVELOPMENT

BIODIVERSITY / ECOSYSTEM SERVICES

URBAN COOLING

WATER SECURITY

COMMUNITY RESILIENCE

OTHER

Please provide details on the wider benefits marked above:

4.2 DESIRED CRITERIA

D. Innovation

Describe the extent to which this project takes a new or creative approach to address the challenge. Note: regional innovation is recognised - overcoming significant local barriers counts.

E. Collaboration

Describe how the project meaningfully collaborates with other stakeholders to maximise impact (e.g. communities, youth, private sector, workers/unions, civil society, international partners).

F. Sharing and scaling

Has the project experience been shared with other cities or regions? What is the potential to scale within or beyond your city?

SECTION 5 - RESULTS & EVIDENCE

Key results achieved to date *

Provide the most important quantitative and qualitative results. Where possible include metrics such as number of beneficiaries, area protected, infrastructure upgraded, cost savings, etc.

Projected / expected future results

If the project is still under implementation, describe the expected outcomes upon completion.



Evidence and supporting data

List any monitoring data, reports, independent evaluations, or other evidence of impact available.

Supporting attachments

You may upload supporting materials with your online submission (e.g. project plan, data reports, press releases, video links). List any materials you are attaching below:

SECTION 6 - REPLICATION & PEER LEARNING

Lessons learned

What are the main lessons from implementing this project that could be useful for other cities?

Barriers and how they were overcome

Describe any significant political, financial, technical or social barriers encountered and how they were addressed.

Replication potential

In your view, what conditions are needed for this project to be replicated in other cities or regions?

Has this project already been shared with or replicated by other cities?

YES

NO

IN PROGRESS



If yes, please give details:

SECTION 7 - DECLARATION & SUBMISSION

By submitting this application, the applicant confirms that:1. All information provided is accurate and complete to the best of their knowledge.2. The project began implementation in 2016 or later.3. The applicant is authorised to submit on behalf of the city administration.4. The organisers (C40 Cities and Future Food Institute) are granted permission to use submitted information as non-confidential data, and to evaluate and share it with third parties supporting the evaluation process.5. The full terms and conditions of the Planet Aqua City Awards have been read and are agreed to.

YES, I AGREE

Name of authorised signatory *

Position / title *

Signature *

Date of submission *

Please send your completed form and any supporting attachments to:
jwells@c40.org